

The Lost Essay of Eustace Mullins

A history of the last 200 years.

On Jan 15, 2013 my old friend Randy wrote,

Cleaning out old files. The following was written by Eustace Mullins for YOU:

The devastation of civilization to date by the rapacious hordes of Godless Communism, as well as their planned annihilation of all non-Jewish societies and political organizations, began to ravage the world in the nineteenth century.

It has resulted in incredible suffering and death for many millions of Christian victims in many parts of the world. Yet these Christian victims lie in their graves, unmourned and unknown, while a new class of international citizens, the creators of Marxist terrorism, profess to be the only "victims" who have endured suffering in the past one hundred and fifty years. They command the world to weep for them, because they control the news media of the world.

These harbingers of terror claim to be "refugees," since they had no nation of their own, but infested the civilized societies in every part of the world for two thousand years, bringing with them, in every instance, disease and death. They have emerged from one shattered nation after another, not as refugees, but as the final victors, bearing away their loot, and scurrying through parts which they have created and which they alone know how to follow, until they come to another host nation. With them they bring, like the medieval Bubonic Plagues, (an infection which they were accused of spreading), a terrible contamination, an infestation which quickly spreads through the new host country, and fells all who become its victims. This plague is world Communism, and its known carriers, the furry scavengers who have found their way through the sewers into every civilized place, are the international Jews.

We are asked to weep only for the Jews, and to ignore the many millions of actual victims of world terrorism in the past one hundred and fifty years, a chronicle of such horror that once scarcely can bear to put down this bloodshed record, not merely in fear that the world might but away its business in order to mourn these countless victims of international Communist terrorism, but that the tragic fate of these innocents, most of them women and children, is one of such pathos that one's heart could break from the full impact of its terrifying implications for everyone alive today.

One of the first victims of the international financiers, shortly after publication of the Communist Manifesto by Karl Marx in 1848, was the Southern Civilization of the United States. White immigrants had wrestled from a hostile territory the means to create a gracious culture, one which the ruder and more unlettered sections of the new Republic could only gape at in admiration, an admiration, however, which soon turned to envy and then hatred. The hatred brought armies in to the American South, bearing the terrorists who unknown at the time, were the first Communists totalitarians determined to wreak their hatred and policies of annihilation on all civilized people. The Southerners were unfortunate enough to be the first victims. Military governments were set up in the conquered South, operating solely on the totalitarian concepts of Godless Communism, with courts functioning under martial law. Southerners had been robbed of their Constitution, and of their rights to property and even to existence. Their homes, were burned and looted, and savage hordes were unleashed to rape and pillage the properties which were occupied only by women and children. To deny the inherited rights of these Southerners, which were still their due under the laws of their nation, a brutal reign of terror, featuring Federal Judges, Federal Courts and Federal Prisons, which were set up for the first time in any state of these United States. For the Southern patriots who dared to protest these outrages, Federal insane asylums were set up for those who were not executed on the spot.

From New York, Jewish carpetbaggers, the Lehmans, the Baruchs, and other special emissaries of the Rothschilds, came to seize from the widows and orphans of the Confederate dead their last savings, their last possessions, and their devastated lands. The "Federal" power was absolute, for the military Reconstruction of the South was an occupation zone, and no democratic procedures were allowed the vanquished Southerners until they had been stripped of their last holdings. The impoverished survivors were forced to make a living by whatever pitiful means left to them.

In Europe, too, the civilized nations were beset throughout the nineteenth century by successive wars and revolutions, which resulted in millions of Christian refugees. Modern history begins with the Congress of

Vienna in 1815, when the Jews, unleashed from their ghettos and bearing a tide of gold amassed by the Rothschilds through their instigation and financing of wars from 1775 to 1812, used their newly acquired wealth to subvert the established governments of Europe and to start them on their terrifying slide into oblivion. Their victims were helpless before their Jewish onslaught because they were Christians who believed that love for one's fellow man guides the affairs of the earth. And so it does, until Satan intervenes through his people. It was impossible for any Christian to believe that such bloodthirsty savages could exist among any civilized people. Nor could the Christians, believing in their religion of Christ's love for humanity, understand the virulent hatred which the Jew bore towards all of God's creatures and which is beyond the ken of any civilized human being.

Only now, as the Christian peoples totter on the verge of worldwide annihilation by the Jewish master scheme can an indication of the nature of the enemy begin to be seen. In the New Republic, April 13, 1983, it is noted that a Polish agitator, Adam Michnik, is accused of being a Zionist who is "prepared to torture patriotic opponents." In the same issue, we find that Jerry Urban wrote in a Polish journal that "the bloodthirstiness of Zionist doctrine and practice" must be opposed. Urban calls attention to the "genocide in its Israeli edition," referring to the continued massacres of Arab women and children under the direction of fanatical Zionists in the notorious Rosh Hashana Massacre, a religious celebration which served the dual purpose of Jewish ritual murder and the political goals of the world's most famous terrorist, Prime Minister Menachem Begin, who desires to murder every Arab man, woman and child city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the people of the people and province that would assault them, both little ones and women, and to take the spoil of them for their prey."

Thus a Jewish prostitute employed her power over the King to demand that he allow the Jews to massacre "both little ones and children," not merely in one town, but throughout the Kingdom, because "the Jews which were in every city," just was they are today. This Biblical story record the first instance of total war, in which women and children were to be slain, as opposed to the traditional military combat, in which professional soldiers, trained for this role, met on the battlefield to vie against each other, and to win or lose honorably in the field. The Jews, as their million dollar a week apologists, Pat Robertson and Reverend Jerry Falwell, go to great pains to explain to us, did not have to fight on the battlefield to win territory, because God had promised them the earth, and this "Sacred Promise" is the only law in the world today. It is to be hoped that at some point Falwell and Robertson will show us actual documents on which this historic deed is recorded. To date, they ignore all questions about any proof of their fantastic claims on behalf of the Jews, and the millions keep rolling in. Despite the flagrant efforts of Falwell and Robertson on behalf of the Jewish world murder plan, the record shows that the Jew prefers to avoid the battlefield and the hazards of face to face combat, and to stealthily set up the massacres of helpless women and children. Such has been their history, and today, we have seen it love on color television.

It was the ingrained bloodthirstiness of the Jews which led them to select as their principal "religious" holiday, the Feast of Purim, which celebrates their massacre of the innocents. ESTHER VIII: 17: "And in every province and city, whither-soever the King's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews, fell upon them."

One of the most striking parts of this well-known quotation from the Book of Esther, a genuinely Jewish book of the Bible, the only one besides the Book of Ruth in which God is not mentioned, is the revelation that the code word of the Jews to indicate their knowledge of the Jewish World Murder Plan, is their remembrance of the massacre of the innocents by their code phrase, "had a good day." Since that massacre, Jews have always offered this recognition phrase to each other, in Yiddish or whatever language of the particular nation which they planned to take over, by saying, "Have a good day," meaning, of course, "We're looking forward to more massacres of the women and children of the goyim, or the gentile cattle."

Now that the Jews have attained such enormous economic and political power in the United States, they have instructed all of their gentile employees in the vast networks of retail grocery, drugs and apparel stores which they own throughout the United States that they must greet each customer saying, "Have a good day." This apparently friendly and supposedly meaningless salutation lets the Jew in the know be tipped off that he is in a store owned by Jews, and that the owners are anticipating "having a good day" in the future by more slaughters of the innocent and helpless women and children.

The most important statement in the Book of Esther is the warning that "the fear of the Jews fell upon them." Today, the dark shadow of imminent tragedy looms over every Christian, because of their fear of the Jews, and because of their instinctive knowledge, like penned cattle in the slaughterhouse, that the Jew intends to kill them for his profit. Jacob Timmerman, in an enlightening series of article in the New

Yorker Magazine in 1982, said, "To understand the existence of the Other and then admit his existence without hatred is something new for Israel as a whole." The Other, of course, means the non-Jew, a person whom the Jew cannot see without hatred. Because of his savage nature, the Jew wishes only to kill him and drink his blood. It is this terrible desire which bars the Jew from peaceful existence in any civilized nation, and which has been solely responsible for the occasional but ineffective resistance which the intended Christian victims have offered in opposition to his murder plans.

The Jew has only one purpose in the Middle East, and that is to murder all of the Arab inhabitants and to take their land. The great scholar, Dr. Eric Bischoff, discovered this revelation in the official Jewish text of the Thikune Zohar, Edition Berdiwetch, 88b, a book which, like all Jewish "religious" texts, is actually a code of cabbalistic rituals detailing the instructions on how to murder the gentiles.

"Furthermore," says the Thikune Zohar, "there is a commandment pertaining to killing strangers, who are like beasts. This killing has to be done in the lawful Jewish method. Those who do not bind themselves to the Jewish religious law must be offered up as sacrifices to the High God."

From the historian's point of view, the Jewish world war against all Christians proceeds in an unbroken succession of events from ancient history, when Jewish prostitutes such as Esther persuaded rulers to destroy their own people at the whim of the Jews. In 1773, Mayer Anselm Rothschild met with 12 leading Jews to plot the downfall of the emerging Christian nations in both the New World and the Old World. During the American struggle for independence, Rothschild founded his fortune on the money received by the Elector of Hesse in payment for the mercenaries whom he rented to the British in their attempt to crush the colonists.

The War of 1812 was instigated by the Rothschilds to force the renewal of their charter for the Bank of the United States. When this charter was vetoed by President Andrew Jackson in 1836, the Jews precipitated a financial panic and set up their plan to bring about the Civil War, which would simultaneously destroy the American Republic and despoil the wealthy Christian families of the South who carried the ideals of southerner Thomas Jefferson. The Communist Manifesto of 1848 set Europe ablaze with revolutions, wars and counter-revolutions.

In August 1903, Max Nordau, in his address to the 6th Zionist Congress in Basel, Switzerland, revealed the plan for even greater conflagrations, the coming world wars:

"Let me tell you the following words as if I were showing you the rungs of a ladder leading upward and upward . . . The Zionist Congress; the English Uganda proposition; the future World War; the Peace Conference where, with the help of England, a free and Jewish Palestine will be created."

Onward and upward, over the bodies of fifty million more dead Christians this was Max Nordau's ecstatic vision of the coming World War, and so it came to pass.

Professional historians, constrained by the boundaries of official war propaganda, have never been able to offer a satisfactory explanation of how the European nations became embroiled in the First World War. Arch-duke Ferdinand was assassinated by Gavril Princeps at Sarajevo; Austria demanded an apology from Serbia, Serbia apologized but Austria inexplicably declared war anyway. Three Jewish advisers to Kaiser Wilhelm, Chancellor Bethmann-Hollweg, Max Warburg and Albert Ballin, then had the Kaiser declare war, and the other nations were involved. Why? To carry out the Jewish Plan.

On February 8, 1920, Sir Winston Churchill expressed his alarm over world developments in an interview published in the Sunday Illustrated Herald, London: "From the days of Adam (Spartacus) Weishaupt, to those of Karl Marx to those of Trotsky, Bela Kun, Rosa Luxemborg and Emma Goldman. This worldwide conspiracy for the overthrow of civilization and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality, has been steadily growing . . . There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international, and for the most part, atheistic Jews. It is certainly a very great one: it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders."

Churchill referred, of course, to the overthrow of the Christian Orthodox Church of Russia and its replacement by a hateful gang of homicidal maniacs, whose unimaginable success was accomplished by the astute financial aid of Jacob Schiff to the Jewish revolutionaries, and by Max Warburg in Germany, who, at the crucial moment of the revolution in Russia, arranged for Lenin to be transported through Germany to Russia in a sealed train to lead the conspirators to their Bolshevik triumph.

The orgy of murder, torture and pillage which followed the Jewish triumph in Russia has never been equaled in the history of the world. For more than a thousand years, the White Russians, descendants of German settlers in Russia, had provided an economic climate in which Russia, the “breadbasket of Europe,” had prospered. In a few days, this stable civilization vanished, perhaps never to return. The fortunate ones were those who recognized the peril in time to fell with nothing but the clothes on their backs. Those who dallied or sought to save others were shot down in mass executions persisting through the night, the constant rattle of machine guns muffled by the roar of truck engines raced at full throttle to drown the sound of the shots and the screams of the dying.

On March 13, 1917, Jacob Schiff sent Miloukoff, Minister of Foreign Affairs of the Bolshevik Revolutionary government, and a personal friend of Schiff, a telegram reproduced in the New York Times, April 10, 1917: “Allow me, as the irreconcilable enemy of the tyrannical autocratic government which pitilessly persecuted our co-religionaries, to congratulate through your intermission the Russian people for what they have so brilliantly accomplished, and to wish success to your comrades in government and to yourself.” The issue also reproduces, Miloukoff’s enthusiastic reply, “We are one with you in our hatred and antipathy for the old regime which is overthrown.”

The key word here is “hatred.” The Jews were free to indulge their most fervent fantasies of mass murder of helpless victims. Christians were dragged from their beds, tortured and killed. Some were actually sliced to pieces, bit by bit, while others were branded with hot irons, their eyes poked out to induce unbearable pain. Others were placed in boxes with only their heads, hands and legs sticking out. Then hungry rats were placed in the boxes to gnaw upon their bodies. Some were nailed to the ceiling by their fingers or by their feet, and left hanging until they died of exhaustion. Others were chained to the floor and hot lead poured into their mouths. Many were tied to horses and dragged through the streets of the city, while the mob attacked them with rocks and kicked them to death.

Mothers were taken in the public square and their babies snatched from their arms. A Red terrorist would take a baby, hold it by the head downward, and demand that the Christian mother deny Christ. If she would not, he tossed the baby in the air, while another member of the mob rushed forward to catch it on the tip of his bayonet. Pregnant Christian women were chained to trees and their babies cut out of their bodies. There were many places of public execution in Russia during the days of the Revolution, one of which was described in the American Rohrbach Commission, (Defender Magazine, October, 1933):

“The whole cement floor of the execution hall of the Jewish Check of Kiev was flooded with blood; it formed a level of several inches. It was a horrible mixture of blood, brains and pieces of skull. All the walls were bespattered with blood. Pieces of brains and of scalps were sticking to them. A gutter of 25 centimeters wide by 25 centimeters deep and about 10 meters long was along its length full to the top with blood. Some bodies were disemboweled, others had limbs chopped off, some were literally hacked to pieces. Some had their eyes put out the head, face and neck and trunk were covered with deep wounds. Further on, we found a corpse with a wedge driven into its chest. Some had no tongues. In a corner we discovered a quantity of dismembered arms and legs belonging to no bodies that we could locate.”

We already know of the glee with which Jacob Schiff and other Jewish bankers greeted the news that their co-religionaries in Russia were now engaged in the favorite Jewish practice of mass murder, but what of American government officials, who were well-informed by a number of intelligence sources about these atrocities? We have at least one record of a public response by a prominent government official, Woodrow Wilson, President of the United States. On April 2, 1917, Wilson, after learning of these atrocities, went before the Congress of the United States and said, “The autocracy that crowned the summit of her (Russia’s) political structure, long as it had stood and terrible as was the reality of its power, was not in fact Russian in origin, character or purpose; and now it has been shaken off and the great generous Russian people have been added in all their naïve majesty and might to the forces that are fighting for freedom in the world, for justice, and for peace. Here is a fit partner for a League of Honor.”

Wilson’s goofy reference to the “non-Russian” nature of the Czar’s government referred to the fact that the Czars were descendants of Germans who had settled in Russia one thousand years earlier. The oldest dynasty in Europe, the Russian aristocracy, was denounced by the Communist propagandist Wilson as being “non-Russian!” One wonders how Wilson would have described his own origin, a President of the United States whose family had been in the United States less than a hundred years, and whose racial and geographical origins remain a matter of considerable speculation.

Wilson apparently believed that the thousand years the Romanovs had lived in Russia did not qualify them for Russian citizenship, but they were replaced by Communists who not only were not Russians, but who belonged to no nation of Earth. The Overman Committee in 1919 published a report of its

findings which are pertinent to this subject. Titled, "Bolshevik Propaganda Hearing Before the Subcommittee of the Committee on the Judiciary, United States Senate, 65th Congress," it records the testimony of Dr. George A. Simons, former superintendent of the Methodist Missions in Russia, from which we briefly quote:

"We were told that hundreds of agitators had followed in the trail of Trotsky-Bronstein, these men having come over from the lower east side of New York. Some of them when they learned that I was the American pastor in Petrograd, seemed very much pleased that there was somebody who could speak English, and their broken English showed that they had not qualified as being real Americans. A number of these men called on me and were impressed with the strange Yiddish element in this thing right from the beginning, and it soon became evident that more than half of the agitators in the so-called Bolshevik movement were Jews . . . I have a firm conviction that this thing is Yiddish, and that one of its bases is found in the east side of New York . . . The latest startling information, given me by someone with good authority, is this, that in December, 1918, in the northern community of Petrograd – that is what they call the section of the Soviet regime under the Presidency of the man known as Apfelbaum (Zinovieff) – out of 388 members, only 16 happened to be real Russians, all were Yiddish with the exception of one man, a negro from America who calls himself Professor Gordon.

I was impressed with this, Senator, that shortly after the great revolution of the winter of 1917 there were scores of Jews standing on the benches and soap boxes, talking until their mouths frothed, and I often remarked to my sister, "Well, what are we coming to anyway. This all looks so Yiddish." Up to that time we had very few Jews, because there was, as you know, a restriction against having Jews in Petrograd, but after the revolution they swarmed in there and most of the agitators were Jews.

"I might mention this, that when the Bolshevik came into power, all over Petrograd, we at once had a predominance of Yiddish proclamations, big posters and everything in Yiddish. It became very evident that now that was to be one of the great languages of Russia; and the real Russians did not take kindly to it."

A widely known French journal, "L'Illustration," of September 14, 1918, commented, "When one lives in contact with the functionaries serving the Bolshevik Government, one feature strikes the attention, which, is almost all of them are Jews. I am not at all anti-Semitic; but I must state what strikes the eye: everywhere in Petrograd, in Moscow, in provincial districts, in commissariats, in district offices, in Smolny, in the Soviets, I have met nothing but Jews and again Jews . . . The more one studies the revolution the more one is convinced that Bolshevism is a Jewish movement which can be explained by the special conditions in which the Jewish people were placed in Russia."

The Overman Report explains why Woodrow Wilson was so happy that the "non-Russian" Romanovs, intruders who had only lived in Russia for one thousand years, had been replaced by violent overthrow of their government by Yiddish speaking Jews from the lower East Side of New York, but who, being Wilson's own kind, were now mass murderers to be hailed by the government of the United States as "a fit partner for a League of Honor."

One can only conjecture whether Wilson, who was never examined for mental problems despite his many erratic actions culminating in his final breakdown, did not long to be there with his co-religionaries, a League of Honor which pleased itself by ripping babies out of their mothers' wombs, walking knee deep in the blood of their victims, ripping out an eye here, a tongue there, hacking off a leg or an arm, in short, trying to be impartial in dealing out Jewish "justice" to the "non-Russian autocrats" whose only fault was that they had been too stupid and too easy-going to protect their homes and families against invasions by the Jewish terrorist until it was too late. Alexander Solzhenitsyn relates that some sixty-six million "real Russians" have been murdered since the Bolshevik Revolution at the hands of the Yiddish revolutionaries, and now two hundred million citizens of the United States await their turn in the abattoirs of the bloodthirsty Zionist terrorists.

Rev. Denis Fahey, in his book, "The Rulers of Russia," exposed the real names of many of the Jewish terrorists who operated the Soviet murder machine in Russia. Trotsky was Bronstein, Martoff was Zederbaum, Zinovieff was Apfelbaum, Kameneff was Rosenfeld, Parvus was Helphand, Bohrin was Nathanson, and so on.

Many of the White Russians fled towards the Pacific, from Vladivostok to the Port of Darien. The Russian women, who had presided over the most gracious palaces known to European civilization, were forced to turn to prostitution to find bread for their starving children; others, finding the degradation unbearable, committed suicide or slowly starved to death. Decades after the Russian Revolution, some of the White Russian women could still be found in houses of prostitution in Shanghai, Peking and Tokyo.

The male survivors of the Marxist Terror, many of them highly cultured scholars, philosophers and scientists, found no means of support from their highly specialized talents in the harsh Asiatic world of the refugee. One Russian General was seen pulling a rickshaw as a coolie in Shanghai for a few days; he later hung himself in his barren room. Those who survived the initial Terror in Russia were fated for an even harsher death, a slow agonizing one as a prisoner in a Jewish operated concentration camp.

For many years the Jews, through their total control of the media in Christian nations, prevented any world of the horrors which they daily perpetrated on Christians in Soviet Russia from reaching the outside world. Finally one victim, who had survived a sentence in a concentration camp, Alexander Solzhenitsyn, reached safety. In his book, *The Gulag Archipelago*, he informed an incredulous world that the blood-maddened Jewish terrorists had murdered sixty-six million victims in Russia from 1918 to 1957.

Solzhenitsyn cited Cheka Order No. 10, issued on Jan. 8, 1921: "To intensify the repression of the bourgeoisie." It was this order on which the establishment of the terrible Siberian camps, Kolyman and many others, was based. Solzhenitsyn also brought to the Christian world the names of the mass murderers who ran these camps. All of them were Jews. Typical was one Lazar Kagan, who watched thousands of slave laborers die during his stint as boss of the White Sea Canal construction. He would sometimes remark to a new prisoner, "I believe you personally were not guilty of anything. But, as an educated person, you have to understand that social prophylaxis was being widely applied."

"Social prophylaxis" was one of the vicious Jewish phrases which they used as euphemisms for their massacre of the Christians. Their victims, once they were consigned to the camps, were no longer considered human, as the Jews considered all others to be non-human. They were known simply by the nickname of "zeks," slang for "zakluchenny," which means "prisoner" in Russian.

The Jews were given another opportunity to massacre helpless Christians during the Spanish Civil War. Ernest Elmhurst states in "World Hoax," p. 157, "Of no less significance was the transfer of Soviet Russia's former peace delegate to Geneva – the Jew Rosenberg (Moses Israelsohn) with his staff of 140 members to the office of Ambassador to Spain in August of 1936.

This cadre of highly trained specialists in torture and murder passed over a reign of terror which was largely ignored by the rest of the world, because the journalists covering the Spanish War, Ernest Hemingway and many others, were themselves sympathetic to the Communists, and they sought only to discredit the Spanish patriots, the "Fascists" as they contemptuously termed them.

The Rosenberg murder teams were called "World Revolutionary Movement Purification Squads." Their "purification" consisted mainly of massacres of priests, nuns, choirboys and women and children as is so well described in the Book of Esther and the occasion of the Jewish celebration of the Feast of Purim. Arthur Bryant, in his well-documented "Communist Atrocities in Spain," tells of one murder squad which went to the Dominican Convent in Barcelona and informed the Mother Superior that "because of possible mob violence" the nuns should accompany the squad to a place of safety. They were then taken to the suburbs and murdered. Their Jewish leader commented, "We needed the building. We didn't want to muss it up before we occupied it." E. M. Godden, in "Conflict in Spain," says on p. 72, "During the last week of July, 1936 the bodies of nuns were exhumed from their graves and propped up outside the walls of their convents. Obscene and offensive placards were attached to their bodies." In Madrid, it was estimated that one tenth of the population of Spain was murdered by the Communist Jews by 1939. De Fonteriz in "Red Terror in Madrid," tells how Cheka crews organized by Dimitrov and Rosenberg carried out a program of torture and murder so obscene that it cannot be repeated or described. •••

To further their World Murder Plan, the Jews have occasionally allowed a few of their numbers to be sacrificed. This was brought out at the meeting in Rothschild's home in 1773, when it was stated, "But it has paid us even though we have sacrificed many of our own people. Each victim on our side is worth a thousand Goyim." What the speaker meant was that if one Jew happens to be killed, he will be avenged by the death of one thousand Christians, or "cattle" as the Christians are derisively referred to by the Jewish cult. The speaker went on to point out to his rept listeners that "We are interested in just the opposite . . . in the diminution, the killing out of the Goyim."

Certainly no murder plan had ever previously been so meticulously laid out or so precisely put into operation. The figures are in, and they are indisputable; fifty million victims in World War I; a hundred and fifty million victims in World War II; sixty-six million Christians murdered by Jewish fanatics in Russia since the success of the Bolshevik Revolution. Many, if not the majority, of these victims of Jewish

terrorism were women and children. Millions of them perished of starvation and exposure in campaigns of Communist expulsion from their homes.

Typical was the expulsion of the Sudeten Germans from Czechoslovakia after World War II, during which more than one million Germans died, and the expulsion of the Germans from Poland, a horrifying trek which cost the lives of two million Germans.

The Jews especially delighted in the deaths of these millions of Christian refugees, since the manner of their death fulfilled the most cherished doctrine of the Jewish hatred of all Christians – that non-Jews, being, considered as non-humans, or cattle, in the Jewish term “Goyim”, are not to be buried. This is a violation of Jewish law, which prohibits “animals” from being buried. These millions of Christian refugees lay where they fell during those terrible Communist expulsions, and never received Christian burial.

Early in World War II, the Communist delighted in the opportunity to indulge in their favorite sport of mass murder. During the first days of the war, 15,000 Polish officers, were the flower of the nation, were captured. They were taken to three Jewish operated Communist camps. Starobiesk, Kozielsk, and Ostashkov. Only 448 were even seen alive again. The rest vanished, but not without a trace. The Kozielsk camp was situated in the grounds of a former Orthodox monastery, five miles from the Kozielsk railway station in this camp, about 5,000, were sent away in small groups, the process continuing until April 1940. Parfeon Kisselev said that in the spring of 1940 prisoners were brought to Katyn Forest in three or four buses daily. From his house he heard shots and shouts. It was rumored that 10,000 Poles were shot. When the German Army occupied the area in 1943 an investigation was begun. The Final Report of the German Police dated June 10, 1943, states that, “It was proved that, without exception, death was caused by a shot to the back of the neck. The seven mass graves of murdered Polish officers which have been cleared, cover a relatively small area. From the translation of diaries, of memoirs and other notes found with the bodies, it was proved that the officers who had been taken prisoner by the Soviet Army in 1939 were sent to various camps: Kozielsk, Starobielask, Ostashkov, Putiviel, Bolotov, Pavlishcev, Bor, Shepyetovka, Gorodok. The majority of those killed in Katyn Forest had been in the Kozielski camp. From the end of March, until the first day of May, 1940, the prisoners from Kozielsk arrived by rail. The exact dates cannot be established. A few short intervals apart, a batch left almost every day; the number of prisoners varied between 100 and 300 persons . . . Thence, in the early morning, the prisoners proceeded in special lorries to the Katyn Forest. There the officers were immediately shot, thrown into the waiting graves and buried, as may be seen from the evidence of witness Kisselev, who has seen the ditches being prepared. That the shooting took place immediately after the arrival of a batch of prisoners is proved by witnesses who heard shots after every such arrival. There was no accommodation in the forest apart with the rest house, which as a limited capacity. From the position of the bodies it may be assumed that the majority were murdered outside the graves. Very many of the dead men had their hands tied behind their backs. The evidence of witnesses confirms that access to the forest was forbidden.

Voss, Secretary of the Field Police.”

Professor Bultz's Report stated:

“Documents found on the victims (identify cards – but not military passports – diaries, letters, postcards, calendars, photographs, drawings, etc. gave the names, age, profession, origin and family relations of the victims. Pathetic entries in the diaries testify to the treatment of the victims by the NKVD. Letters and postcards from relatives in Upper Silesia, in the 'General Government' and in the Russian-occupied zone, written, to judge the post office stamps, between Autumn, 1939, and March or April, 1940, clearly point to the time of the crime (spring, 1940).”

The Katyn Case came before the Nuremberg tribunal as part of the general trial of German “war criminals,” the Soviets having claimed this atrocity had been committed by Germans. Though it was on the agenda, the Soviets omitted it from their judgment, nor was any Pole allowed to testify about it. Mr. G. F. Hudson wrote in the quarterly, “International Affairs”, “the unquiet dead of Katyn still walk the earth.” In subsequent years, a number of Congressmen have sought to reopen the case, including Hon. George A. Dondero, Hon. Ray Madden and others. A U.S. Congressional Select Committee, 2 July 1952, reported that “The Committee unanimously agrees that evidence dealing with the first phase of its investigation proves conclusively and irrevocably that the Soviet NKVD (People's Commissariat of Internal Affairs) committed the massacre of Polish

Army officers in the Katyn Forest near Smolensk, Russia, not later than spring of 1940. The committee further concludes that the Soviets had plotted this criminal extermination of Poland's intellectual

leadership as early as the fall of 1939 – shortly after Russia's treacherous invasion of the Polish nation's borders. There can be no doubt that this massacre was a calculated plot to eliminate all Polish leaders who subsequently would have opposed the Soviet's plan for communizing Poland.”

The end of World War II gave the Communists the opportunity to wreak revenge on all who had opposed them during the war. As a result, from two to five million victims were massacred by Jewish terrorists in France, Italy, Czechoslovakia, and other countries in which the Communists were allowed by their Allies to murder at will all anti-Communists or “Fascists.” The Sunday Oklahoman shed some light on this horror, Jan. 21, 1973. “Document tells Allied Part in Deaths of Thousands”: “A former White House consultant has provided the Sunday Oklahoman with a secret document exposing for the first time what appears to be Allied complicity in the deaths of thousands of unsuspecting, liberated prisoners of war and displaced persons after World War II. The document, a 10-page British Army report, is believed to be part of voluminous Anglo-American files on the forcible repatriation to the Soviet Union of an estimated 2 to 5 million unwilling anti-Communist between 1944 and 1948. The files, codenamed Operation Keelhaul, are still kept under tight security in London and Washington as virtually the last major secret of World War II. The secret British report summarizes on repatriation operation in Italy in which Russian POWs and D.I.s were turned over to the Red Army and almost certain execution after being duped by the British into believing they would be given asylum in the West. It tells of the agony and the horror experienced by the prisoners.” The leading criminal in this mass execution of two to five million anti-communists was – who else – our grinning Ike, head of the European sector for the Allied armies, or, as you may know him, our former President, Eisenhower. The crime of Operation Keelhaul was not on the agenda at Nuremberg.

To finance the State of Israel which was created as a direct result of the Jewish victory over the Christian nations in World War II, Jews, who had committed all the atrocities, now imposed enormous “reparations” demand on the conquered German people. To date, they have extorted more than thirty-five billion dollars from German workers, money which has been collected at the points of bayonets, not Jewish bayonets, but the bayonets of the American Army, which has been maintained as an occupying force in West Germany for nearly four decades, solely to provide military power behind the puppet German government, which has as its primary function the furnishing of money for the parasitic State of Israel.

Some twenty years after World War II, the Jews began to fear that scholars might focus on the terrible massacres of women and children during the war by armies directed by the Jews. The incineration of thousands of families by mass fire-bombings of the cities of Cologne, Hamburg, Berlin, Dresden and other European cultural centers; the firestorms which killed many thousand of families in Tokyo; as well as the nuclear holocausts unleashed on the civilian populations at Hiroshima and Nagasaki in the last days of the Japanese War, when the Imperial Staff was already suing for peace (the Jews didnt want to lose this opportunity to test their new Jewish Hell-Bomb on human targets); these and their numerous other war crimes, began to concern the Jews. Their guilt was inescapable; it seemed a mere matter of time until their crimes would call down retribution on their heads. To forestall this possibility, the Jews began a furious campaign of their own; a highly synchronized and coordinated worldwide campaign publicizing their new myth, the “Holocaust,” in which six million Jews were said to have been burned. Six million Jews were also said to have been gassed. Whether this meant there were actually twelve million Jews “killed” no one seems to know.

That holocausts, or mass murders by fire, occurred during World War II was a matter of historical record. There existed photographs of stacks of burned corpses, which had been made in Cologne, Hamburg, and Dresden after the mass fire-bombing of those cities by Allied aircraft. The problem the Jews faced was that there had been no holocausts of Jewish victims during World War II, nor where there any photographs of burned Jewish bodies. Not to worry – the Jews simply appropriated the photographs of the bodies of their German victims, which are exhibited today in gruesome “museums” in Germany as exhibits of dead Jews. •••

It was a matter of record that the Jews had actually done quite well during World War II. In Germany, incredible sagas of bribery and corruption on the home front had secured the mass evacuation of all Jews from German cities just before the fire bombings began. When thousands of entire German families perished amid scenes of unspeakable horror, the Jews were safely ensconced in quarters in such refugee camps as Auschwitz. The ultimate testimony of their rescue being segregated in these remote camps, far from the danger of the mass bombing raids, comes from – who else – the Jews themselves. As they never cease to assure us – they “survived.” Although they survived amid scenes of genocide or massacres of non-Jews in many countries, they realized several decades later that it was necessary for their purposes to claim that they had been “exterminated.” The protection camps in which they had been segregated by the Germans during World War II now became “death camps, but they were camps such as Auschwitz,

memorialized in the Atlantic Monthly, Sept. 1981, as having “its own soccer stadium, its own library, its own photo lab, and its own symphony orchestra.”

The same article proudly boasts that “the hospital at Auschwitz grew to considerable size, with about twenty doctors and more than three hundred nurses.” This was a “death camp?” The fact was that there was not a single German military field hospital near any combat front as sizable or as well-equipped as the hospital at the “death camp” of Auschwitz, yet Auschwitz is always cited by the Jews as the place where millions of Jews were “put to death.” The purpose of the large modern hospital has never been satisfactorily explained, since the Jews now claim that within hours after arriving at Auschwitz, the Jews were hurried to the “gas chambers.” This claim might have more validity had it not been for one unfortunate oversight by the Jews – they did not build the gas chambers at Auschwitz until after World War II had ended.

Almost forty years after the war, in which “six million Jews were murdered by the Nazis,” as they claim, there are annual festivals, conventions, and other mass gatherings of many thousands of the “survivors of the death camps.” Even more peculiar, hardly any of these prosperous, healthy and well fed “victims” claims to have been the survivor of only one “death camp.” Nearly all of them claim to have been prisoner in five or six of the camps, this at a time when Germany, fighting a two front war, could not keep its troops supplied in the combat areas. The Jews ask us to believe that every few months they were transferred from one camp, put on a train and carried hundreds of miles to another “death camp” to be killed, and then a few months later, apparently not having been killed, they were entrained to yet another “death camp,” where they remained without being harmed until the end of the war.

The reason for the otherwise inexplicable claims of the Jewish “survivors” that they were in many different “death camps” is revealed by a simple explanation, “gelt.” The “survivors” regularly receive monthly payments from the conquered Germans. “Garfinckel” received a monthly payment in Israel from Germany because he was a prisoner in Auschwitz. “Rosenfeld” receives a monthly payment from Germany in Israel because he was a prisoner in Treblinka. “Steinberg” receives a regular monthly payment in Israel from Germany because he was a prisoner in Dachau. Garfinckel, Steinberg, and Rosenfeld – you don’t know them? He’s the same fat, grinning Jew you saw in the news coverage of the Holocaust convention.

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“BEWARE THE FABLES OF THE JEWS.” Titus 1:14. The Myth of the Holocaust, or the vanished “six million Jews” is not solely a matter of collecting revenue from defeated enemies. It is also one of the most powerful weapons of propaganda in the hands of the Jews in their drive for total world power. Today, all officials seeking to continue in office or to seek higher office in the United States must make a ritual pledge of eternal and unquestioning faith in the Myth of the Holocaust. To question the Myth of the Holocaust means a challenge to the Jewish world dictatorship, and it must be punished at once by the most severe sentence. Thus the most fantastic elaborations on the basic lie of the “Six million” appear regularly on American religious programs, in educational books, and in the press.

Among the rare public figures who have dared to question the Myth of the Holocaust are such individualists as the actor Robert Mitchum, who told an Esquire interviewer, in response to a question about “the six million”, “so the Jews say.” Another actor, Ronald Reagan, while seeking public office, told a Jewish audience in California that “It might help your cause if you would limit your claims of victims to numbers that you could actually prove.” A reporter noted that “the audience began to hiss like geese, in a rapidly rising cacophony while the aspiring politician dashed to the wings, never to reappear in that particular auditorium.”

Whatever Reagan’s doubts about “the six million,” he has since kept them to himself. The Reagan Administration will be remembered for the ultimate enshrinement of “the final solution.” Two government buildings on the Washington Mall have now been given by “our government” to the Jews for a “Holocaust Memorial.” The Washington Mall, like the Roman Forum, is the center of American aspirations for our Republic, and runs from the White House to the Capital with its principal adornment the magnificent Washington Monument. Many native Washingtonians have begun to express criticism of this amazing development. In the Washington Post, April 25, 1983, William Raspberry writes on the editorial page.

“I simply don’t understand it.” He points out that although this is to be an official American monument, neither the perpetrators nor the victims were Americans. He quotes a Howard University professor as wondering why there shouldn’t be a Slavery Memorial on the Mall to honor the memory of the slaves, or a Wounded Knee Memorial for the Indians. What he doesn’t say is that the erection of a Jewish Memorial

on the Washington Mall is a boast of absolute power over their goyim slaves in America. We can understand that there is a huge memorial to Karl Marx erected in Red Square in Moscow. Are we incapable of understanding why a memorial to the Jews is erected on the Washington Mall?

Raspberry, who is black, goes on to tweak the noses of his Jewish employers, the Meyer family who own the Washington Post, by saying that “a pledge that nothing of this sort will ever be permitted to happen again” worries him, because it is happening right now. He doesn't mention the obvious example, the Rosh Hashanah Massacre of Arab women and children in Lebanon, but of course Raspberry fails to understand two crucial factors: first, that “it” never happened at all, and second, that the Jews are attempting to place the rest of the world on notice that “the Chosen People” are sacred, and that no one must ever harm a hair on their heads. It's quite all right to massacre all the goyim or non-Jewish cattle, in Cambodia, Vietnam, Africa, or Lebanon; this has nothing to do with the sacred presence of the Jew.

“Never Again!” the well-publicized slogan of the Jews which refers to the Myth of the Holocaust, should more properly be “Never!”, meaning that not only did it never happen but that it is all right for the Jews to massacre the gentile cattle whenever it suits their purpose, because the Myth of the Holocaust gives *carte blanche* to the Jews to kill as many gentiles as possible, “The diminution, the killing out of the Goyim,” as old Anselm so lustfully put it, because it is obvious that the more gentiles that are killed, the fewer remain alive as a possible threat to the Jews.

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The Myth of the Holocaust is interpreted by the Jews as giving them permission to maintain international murder squads whose assassins routinely carry out executions in every country of the world, not only against “enemies of Israel,” but also against those who are merely suspected of being “potential enemies of Israel.” It pays to be careful. In no country are the murder squads of Mossad, the Israeli Intelligence Service, given greater freedom than in the United States. Cooperation with the Jewish assassins is the first line of business for the CIA, the FBI, and the IRS. The Mossad routinely gives these government agencies lists of American individuals on its hate lists, who are to be given “special attention.” These lists comprise more than half of all the IRS “Special audits” of American citizens.

Despite the frenetic cooperation of official American bureaus with the Israeli assassins, the favor is rarely returned. The Jews treat American goyim with justifiable contempt, and rarely lose an opportunity to spit in their faces. Our Marines, soon found this out in Lebanon, when the Israeli soldiers routinely threatened them, offensively cut across Marine lines, and shot at them. Menachem Begin's political stance at the present time is to maintain a strong Israeli military presence in Lebanon, despite President Reagan's frequent whines that the Israelis really ought to pull out of that war torn country. At these requests, the Israelis responded with the assassination of President Gemayel, and the Rosh Hashanah Massacre of women and children. The last requests for Israeli withdrawal were met with the “mysterious” explosion which blew up the U.S. Embassy in Beirut, with great loss of life. It is confidently stated that this explosion will never be solved. As long as the Jews, Walt Rostow and Henry Kissinger (both Zionists) were selling out U.S. Interests things were fine. Secretary Shultz must wonder when Begin will order him to be murdered, and President Reagan and others as well.

The Israelis are the most likely suspects in the U.S. Embassy explosion. An extremist named Abu Nidal was named in Jack Anderson's column, April 25, 1983, Washington Post, that “secret State Dept. reports quoted two highly placed intelligence sourced explanation that the explosion was in Israel's interests as it aided to “divide and conquer” to disrupt the PLO by setting one faction against the other. The sources said Israel had secretly provided funds to Abu Nidal's group.

From the outset the Myth of the Holocaust has had its problems with numbers. It has not been easy to sell the story of the “extermination” of an entire people, when that people is more numerous, more visible, more prosperous, and more powerful in more countries than at any time during its history. It is even more difficult to sell the story of “survivors of death camps,” who survived, not one year, but made it through stays of four to six years in “death camps,” in which according to the testimony of the “survivors,” everyone was being killed every day;” survival, not merely in one “death camp,” but tours of five or six camps over a period of for to six years. The casualty rate would be higher on a bus tour of the Bronx.

See also:

Kaminski: Eustace Mullins at 86

<https://johnkaminski.org/index.php/16-best-kaminski-stories/62-eustace-mullins-at-86>